

# BEEF BASH 2025

20 SEPTEMBER,  
2025

9:00 AM - 2:30 PM ET

1051 Midway Rd  
Versailles, KY 40383  
~~ADULT REGISTRATION -~~  
\$15.00  
CHILD REGISTRATION -  
\$5.00

RUN  
DOWN

9 AM

## REGISTRATION

Don't wait! Scan the QR code to register today!



10 - 2:30 PM

## YOUTH EDUCATIONAL SESSIONS

Youth Educational Sessions - **Join at any time!** Sessions  
offered continuously throughout the day.

10 - 10:50 AM

## ADULT EDUCATIONAL SESSIONS 1-2

Adult Educational Sessions 1-2 Options: **KBC + Food Group,**  
**Dr. Renfrow, or Bale Grazing, Dr. Halich & New AFS**  
Research Programs

11 - 11:50 AM

## ADULT EDUCATIONAL SESSIONS 3-4

Adult Educational Sessions 3-4 Options: **Forage, Dr. Teutsch,**  
**or Reproduction, Dr. Bridges**

12 - 1:20 PM

## LUNCH BREAK, TRADE SHOW, & AWARDS

Fueling the day with great food and celebrating  
excellence with well-deserved awards!

1:30 - 2:30 PM

## ADULT EDUCATIONAL SESSIONS 5-6

Adult Educational Sessions 5-6 Options: **Precision**  
**Agriculture, Dr. Vanzant, or Fescue Toxicosis, Dr. Davis**



Martin-Gatton  
College of Agriculture,  
Food and Environment  
University of Kentucky

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**SCAN THE QR CODE  
TO REGISTER ON  
EVENTBRITE.**



## Pesticide Rinse and Return Program

Monday, September 15th

1:00-2:00pm

Casey County Extension Office



Due to the materials previously held by these pesticide containers they cannot be recycled with your ordinary household plastics. This program allows for the proper recycling of these pesticide containers.

This reduces the amount of material entering the landfill or being disposed of by other means.

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



## Hunter Education Course and Range Day

September 20th 8:00-2:00 EST

Taylor Co. Extension Office

1143 S Columbia Ave

Campbellsville, KY 42718

**\*Attendees must  
have their own  
transportation.\***

Participants **MUST** register online at:  
<https://app.fw.ky.gov/edcourse/courseevent.aspx?ceid=3492>

Questions?  
Call 270-465-4511

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# SOUTH-CENTRAL KY Hay Contest



The South-Central KY Area Hay Contest is offered to all individuals raising hay in Adair, Casey, Clinton, Cumberland, Green, Marion, McCreary, Pulaski, Rockcastle, Russell, Taylor, Washington, and Wayne counties. This program aims to provide producers with free hay analysis results to aid in educating producers on raising higher quality forages and meeting livestock needs.

Producers may submit multiple samples in each contest area to their county agriculture agent. Samples must be submitted no later than September 30th, 2025. Results will include crude protein, DM, TDN, RFV, ADF, and NDF. After completion of the program, an area-wide event will be held to provide an educational overview of the program and present awards to contest winners. There will be one winner selected for the entire area for each hay class. Please reach out to your county agriculture agent for further information.

## Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



# BQCA TRAINING

September 29th  
10:00am and 5:00pm

Taylor County  
Extension Office

**Call to register:  
270-465-4511**



# INTERACTIVE BODY CONDITION SCORING & FORAGE TESTING WORKSHOP

 Cooperative  
Extension Service

## SPEAKERS:

**DR. CHRIS FORCHERIO,**  
**BEEF RESEARCH MANAGER**

**DR. ALEX TIGUE,**  
**CATTLE TECHNICAL SPECIALIST**

**MICAH THOMAS,**  
**LIVESTOCK PRODUCTION SPECIALIST**



## OCTOBER 21<sup>ST</sup> AT 6:30PM

1143 S. COLUMBIA AVE CAMPBELLSVILLE, KY 42718

A MEAL WILL BE PROVIDED. PLEASE CALL TO REGISTER, 270-465-4511

Cooperative  
Extension Service

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Disabilities  
accommodated  
with prior notification.

# 2025 Intermediate Grazing School

*This program is designed for producers and agricultural professionals to sharpen their skills as a grazer. Topics covered include grazing math, portable watering systems, forage plant identification and growth, nutrient cycling in healthy pasture ecosystems, and more with an emphasis on ruminants – beef, sheep, dairy, goats.*

**Wednesday, September 24 & Thursday, September 25, 2025**

Woodford County Extension Office  
184 Beasley Road  
Versailles, KY 40383  
7:30 a.m. – 4:00 p.m. EST

**COST:** \$60/participant -- includes notebook, refreshments, and lunches

**ONLINE Registration with Credit Card:**

<https://2025IntermediateGrazing.eventbrite.com>



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**Registration by U.S. Mail:** Caroline Roper  
UK Research and Education Center  
P.O. Box 469  
Princeton, KY 42445

Name: \_\_\_\_\_ Street: \_\_\_\_\_ City: \_\_\_\_\_

Email: \_\_\_\_\_ Number \_\_\_\_\_ of \_\_\_\_\_

participants \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

\_\_\_\_\_ Cell Phone: \_\_\_\_\_

\_\_\_\_\_ x \$60 per participant = \_\_\_\_\_ **Total Cost**



**Make CHECKS payable to: KFGC**



For more information contact Caroline Roper at 270-704-6618 or [Caroline.Roper@uky.edu](mailto:Caroline.Roper@uky.edu)



# 2025 Intermediate Grazing School Agenda

\*\*\*MEET AT WOODFORD COUNTY EXTENSION OFFICE EACH MORNING\*\*\*

## Wednesday, September 24, 2025

- 7:30 Registration and refreshments
- 8:00 Introduction of staff and participants
- 8:15 Grazing math and small group planning  
*Dr. Katie VanValin, UK*
- 9:00 Break & travel to field demonstration area
- 9:30 Getting comfortable with electric fencing  
*Jeremy McGill*
- 10:00 Portable water system setup  
*Dr. Jeff Lehmkuhler, UK*
- 10:30 Methods to assess forage availability  
*Dr. Ray Smith, UK*
- 11:00 Hands-on: setting up small paddocks for grazing demonstrations
- 12:00 Return to Woodford County Extension Office
- 12:30 Lunch (Woodford County Cattlemen)
- 1:00 Hands on plant identification  
*Dr. Ray Smith, UK*
- 1:30 Options for getting water to livestock  
*Dr. Jeff Lehmkuhler and Dr. Chris Teutsch, UK*
- 2:30 Managing tall fescue in grazing systems  
*Dr. Katie VanValin*
- 3:15 Exploring plant root systems  
*Dr. Ray Smith and Dr. Chris Teutsch*
- 4:00 Discussion

## Thursday, September 24, 2025

- 7:30 Refreshments
- 8:00 Understanding and managing nutrient cycles in grasslands  
*Dr. John Grove, UK*
- 8:45 Managing shade in grazing systems  
*Dr. Katie VanValin, UK*
- 9:30 Break
- 10:00 Drought proofing your grazing system  
*Dr. Chris Teutsch*
- 10:30 Utilizing the Graze Model for planning  
*Adam Jones, NRCS*
- 11:15 How I am making grazing work on my farm,  
*Local Producer*
- 12:00 Lunch (Woodford County Cattlemen)
- 12:45 Optimizing the use of existing forage resources  
*Dr. Chris Teutsch, UK*
- 1:15 Travel to field demonstration area
- 1:45 Field exercise: Group reports and paddock demonstration
- 3:00 Frost seeding clover  
*Brittany Hendrix and Dr. Chris Teutsch*
- 3:45 Annuals for extending grazing  
*Dr. Ray Smith, UK*
- 4:45 Final comments, diplomas, and adjourn

